

## **The Word of God<sup>1</sup> at the feast of the Entrance of the Lord's Mother into the church<sup>2</sup>**

On this day of holy feast, I, the Lord, am coming with heavenly guests at My table with you, My people, for My mother Virgin has great honor among saints and among angels, and she has got a bunch of prophets around her now, and they are taking of her glory and tasting her joy, which is seen from far away, until her fulfillment was to come on earth, for she was born on earth, the little child who had to grow up and become My mother, the fulfillment of the prophecies spoken ahead of time to be fulfilled on earth among people, according to the heaven's work.

Oh, how shall we celebrate this day of feast, sons? My mother Virgin is within her celebrating glory on this day, but her look and her care is after you, those who have been working for Me on earth for the Scriptures for this time. She is with her strengthening, with her watching, with her protection, with her care of heavenly mother after you, as it is hard on earth; on earth there is only darkness, there is only deceit upon people, and the whole sweetness the man tastes is only bitterness, for everything that is sweet for man is only bitterness and tear with God and with His saints. The feast of the heaven is to feed you within a watching spirit, with ongoing exhortation for your life with God, with much word of mystery teaching, sons, for the man has to become a new man in order to be able to belong to God now and forever.

We are setting the word as food on the table, as many take and eat of My table with you, My people. **My joy from these would be whole if they took in them the fear of God to fulfill that which I have asked you to fulfill and to be.** To the one who also wants to fulfill, as I ask him to have before Me a Christian life in this time, oh, to one like this much love and much watch is needed. **I put My will on the table, and man takes from it as much as he wants** when he takes from the table My word, which I give him so that the people may know him, only that the work of the new man is much and it is always; it is not only on one side and it is not only from time to time. **Oh, man cannot be half old and half new,** as only the whole thing has got a whole face, and I always have to put on the table the word for the man's making, and I have always had power for man, for **I want the man to be My will** and no longer be his will, for by his will man perishes.

Oh, no one says that he serves satan, and there are many who say that serve God, only that **the ministry before God is the fulfillment of His commandments** and the love for his neighbor, and it is watching for the Lord's coming and it is always a spirit of confession, a humble and gentle spirit, and these cannot do any harm to someone.

I am exhorting all those who take of this heavenly meal and I am telling them: Oh, do not do any harm to God! Weigh your sins, and then you will be able to see whether you can still judge your neighbor! Look at the Lord, not at man, for otherwise you will not escape from the sin of the judgment of your brother, the sin committed so easily by any man.

Those who have come to know this work of word and who have not followed exactly its light and departed from it to go to the world and before the world, no one of them will be left without being brought to shame considerably so that he may humble himself afterwards and

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

not to be put to shame in heaven, and I, the Lord, am telling these: come back to the faith so that you may not be ordained to the day of judgment for this sin, which has given to blasphemy the work of My word and those who carry Me to earth and to man; however, I am ready to destroy this sin only that you may save your life and faith, well sons.

Behold, man cannot be half new and half alive; therefore, I come to teach man the whole work for the Lord, because I suffer from man, because I reveal Myself to him and he does not fulfill in him but only as much as he wants, and he comforts himself that he cannot do more; however, it is written that every man who knows My ways and does not walk on them, that man should not speak about God because he makes damage to God, because when man sees this one, he says that this is how much the Lord asks from him, as much as he sees at the one who is not fulfilled, who speaks to the people about God. Oh, God's will with man is not like that; it is not as much as the man's will before God.

Much teaching is needed over man. Many try to set themselves aside for God, but they do not know to die so that they may know to live after that, for I look at man and I suffer from him. There are many who think they belong to God. Also, there were and there are many of those who have taken and eaten of My yesterday and today's word, but they have not come to be steadfast within My pleasure yet. The man who „rises at a feather“, at this discontentment that he makes at any step, that one is not a healthy man in his mind and heart for God; rather, he is only for himself in his heart and I can do nothing to such a man if he does not seek after his healing seriously, from the hand of a soul doctor, from the hand of a soul, loving of God and working with God, set by Me, the Lord, for the man's salvation, for the man's self-healing, who seeks after this healing, but not of the one who does not seek after this healing. **When I want to speak to man, I speak through man, and I speak to him as from My law, stirring up the spirit of man in order to make the one I look for come back to Me,** but I need welcome for God, as Abraham welcomed Him, knew Him and spoke with Him full of faith.

Oh, wholeness in love is needed, and man has to learn and love God to the most of His will, according to His expectation and not to choose alone how much he can do this. The world has nothing but say in its language that God loves it, but the Christian has to love God and speak likewise, as this work of love is much and great, for the devil sings on earth a song of love for the word love, for the feeling of love, but this song is not for love, for only God is love and it has to be whole then when it is in man for God.

Oh, My mother, on your day of feast, I have set to teach the man what the love from heaven is, mother. What else have We got to give to man but the love from above? I leave your speech to give to the man with the sweetness from above, as man is used only to those from below, mother. I am blessing your word of feast, as Our teaching is a big feast on earth! Oh, only if those who get it on their way may love its taste, mother! **You are an example of new man, full of God.** Show your spirit to the people, mother! Amen.

— *My spirit, Jesus Lord, my Son, is also a virgin one, like my body, for the world and its spirit did not make any nest within my spirit in my time on earth. You have holy work to do on this day with Your people at the spring and we stay with it at the holy work, and I am also getting down with it to work after that, for my spirit longs to teach every man from Your table of word, as it is a day of glory for me in heaven and on earth. Let us give place to the holy ministry for this great day and then let us set the whole word with work in it for man, for man does not know to be with God, as it is required for this ministry, Lord Son. Peace to the holy*

*work of the feast of today into the midst of Your people at the spring, oh, my loved Son, Jesus! Amen.*

— Oh, mother Virgin, We are staying with them at holy work and then We are sitting down with your sweet speech for them and for every man who takes from Us, mother.

May this day of holy feast and holy work be blessed! My mother Virgin is carried by the cherubim and seraphim with the whole retinue of saints who are spending the day of feast for her. We are working according to the power from below with all those from above, to comprise what is to be spoken and worked far and wide for those who are faithful and for those who are not faithful, for everything that is in heaven and on earth is under My submission, for the Father, the Son and the Holy Spirit has everything under His dominion. Amen, amen, amen.

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We have worked both in heaven and on earth the holy service of the day of today, a day of great celebration for My mother Virgin, and we are putting now into the book holy word for a holy life in man, word with power, the work of the making of the new man, the man in God's image and after His likeness, for My mother Virgin wants My longing to come true, for I have longed after My beginning with man when **I built him to make My rest in him, a place where God could rest**, only that the man built by God took a place for himself in him in order that he may reign in him and over all between heaven and earth like a god and not like the man's work for God, and then he overthrew My dwelling in him, and since then and up to this day man has not been otherwise. However, because I am the Creator of all and everything, I have great care to bring somehow the work of creation to its first appearance, and I have worked with great care; I have worked for seven thousand years within burning care and I have waited for the moment to speak fresh word for the appearance of those newly worked, and I am telling them: **«Behold, We are making all new!»,** and let everything be beautiful and holy again like in the beginning, when I built the world. However, now, I have between earth and heaven the world of the people, and the spirit of the world is foreign to the Spirit of God, and everything that is not God gets corrupted, it gets very much deformed and it does no longer has any image, and this is what the spirit of the world has been doing with the human creature, and I have to speak to man this, letter by letter, word by word, so that My judgment of all things may be right according to the book of the creation between heaven and earth, as there is now another creation between earth and heaven; it is the creation which man has made and keeps on making it, for he has said to himself: **«I will raise my throne above heavens, and above the Most High will I raise it!»,** Oh, only My angels knew the glory of My reign, the glory of the Most High, and man brought forth a hidden thought in him after I had given him to rule over My work for him and to acknowledge as Master over him his Creator and the Creator of everything that has been made by God, the visible and invisible things, according to their work.

Oh, My people, much and deep humility is needed in man for his service before God or before man. Oh, My people, the evil spirit has been well hidden for seven thousand years to do in each man what it did with the first man built by God, and who became proud after God's angels served him with joy and with the love from above. Oh, sons, there has not been born in people until today the wisdom the man needs to take a good look at how much he spoils, to see how well the haughtiness in man destroys, for the first man built, by his getting proud, after I had submitted before him all the things to My glory and to his joy with Me, he also crushed then the glory of the angels, and My first angels, the man's servants after I had built him and

given him the Eden as his house, they lost their ministry for Me for they bowed before man and then man became haughty for he saw himself great and powerful by what I had given him, and **then man spoiled his place in heaven and on earth, and he also spoiled My place in him then and brought about only pain and falling for the angels who knew well My throne and its glory, where they were serving Me.** (See the selection topic: „The heaven – the throne, the earth – the footstool: the man deified”, r.n.)

I want to teach man the spirit of the faithfulness towards God and towards man, oh, My dear mother and the mother of My brothers loving of God in heaven and on earth, and let us comprise what is to be spoken and worked far and wide over the faithful ones and over those who are not faithful, mother! Let us show to everyone your spirit, its making from God, mother, an illustration of new man, full of God, oh, My mother. Amen.

— *It is my day of holy work over the earth through Your church of new Jerusalem, oh, my Son, Jesus Christ, my Lord and God. It is a day of much and dear work, for Our work is from heaven and there is pain in Us, because the earth is placed too far from heaven, and the man on earth has the same lack of sight like the man at the beginning in paradise, who wanted to be free from God, and even more, Lord Son. We are sitting down now to put on the table of the people of Your word food of word for the whole making that listens to Us eyes and ears, for only those who are all attention for You stand and listen to Us, and whoever is all attention for oneself then listens to oneself and also draws Your creation to listen to itself, and that is man; the man who takes after the first man built by Your hand after he fell by his haughtiness. Every man who commits sins against his making from You is a proud man, a man in the image and after the likeness of the man built by Your hand, and fallen by haughtiness after that.*

*Oh, take and drink from this spring of word, you, sons of the earth, men's sons! Take and learn your coming back home on the way of the spirit of repentance, for every man fell from God once with the fall of the first man built by the hand of God Word, when the council of the godly Trinity decided so: to make man in His image and after His likeness.*

*Oh, Lord Word, I have showed to the people their way, their raising from the sin of haughtiness built in man even from the beginning by the man from the beginning, who became proud above You, after You had built him. The way of coming back is for the man to cry over this sin and to condemn it in himself so that the angels, serving man for this sin, no longer may be able to serve the spirit of the haughtiness in man and to be freed from service, these fallen angels before Your glorified throne. Oh, may the man be healed from his fall, and may he also heal the fall of his serving angels for the haughtiness in him! We are revealing now a great mystery so that the man may know his sin and cry before You for his forgiveness, for until now, it has not been discovered how much the man's haughtiness spoiled and it spoils in heaven and on earth; the man, who, for seven thousand years has stayed above God, not taking into account the Creator of everything, and with his hypocrisy, reasoning out on earth and in the sky God's hidden mysteries in order to spoil them, as he says, and to be God; and, moreover, to say that he knows and not God.*

*Oh, do not forget, you, sons of the earth, that more than two thousand years ago, God came on earth and proved Himself to be the God of the heaven and earth, full of grace and truth, showing to the man His holy humility, which every man needed to have, and from which he fell by his haughtiness against God, and when Adam, from hell, saw the Lord, so much glorified by His humility, then he also saw his sin against God and against God's angels, those*

*before the throne of godly glory, and he understood his fall and he also understood the fall of all men because of his sin.*

*I am speaking with You, Lord Word, my Son, so that the people may see my spirit, which is from my Creator, God, and which is set by Him in me for my humility. I show my spirit and its humility to the people, Lord Son; the humility, which the first man built and then all men should have had from one to another before You. Come with me in my speech, dear Son! Come, for the people do not know; and nor do know those who say that know about You and from You; **they do not know how the fall of the angels was; they do not know that it was not the angels but only the man was the one who reached out his hand above You and then he became the fall over the serving angels of Your glorified throne!** Tell to the people that they do not know what only You saw and know, that You are the Son of the Father, the One born of the Father before eternity, that You are Who You are, dear Son! Amen.*

— I am telling them, mother, and I am telling them as I also told My disciples two thousand years ago, when they came to Me with joy after I had sent them to work over the people by My sending for signs and miracles in My name, and before whom the spirits of the fallen angels bowed, seeing My power in them, and I told them this: **«I saw satan having fallen like lightning from heaven. ... Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven».** (See Luke: 10/18-20) Oh, mother, behold, even joy can be haughtiness, and what a pride, mother! My disciples wanted to rejoice that the evil spirits submitted to them, the angels fallen by the joy of the first man built by God and who became proud rejoicing that I gave him to rule over those made by God for him, and when he saw that the angels before the throne of My glory served him, he became proud, poor of him, that he had great dominion even over the angels of the throne of the Most High, the Creator of the heaven and the earth and then of the man. He who knows to read in the Scriptures can understand if he wants, for I have revealed now the sin of man's pride when the angels before My throne were serving him in paradise as God, **for I, the Lord, have been serving the man from then and up to this day.**

Let the man humble himself for how much compassion I have on him and for how much I have been serving him, and let him not become proud as though he may deserve this, for Adam lost his peace and Mine in him if he thought that he was worthy. However, you wanted to be the servant of the Son of God, Who had to come on earth then, and you humbled yourself deeply, mother, and you have showed your spirit to the people, since then, until this day and until tomorrow, oh, My mother. **Every man who becomes proud inside and outside of him, as one worthier than others, that one is God's enemy,** mother, and he causes some other souls to fall from God by his haughtiness, and I suffer great losses because of the pride of those who think they are worthy and who draw the weak to their thought in order that they may follow them, and behold how the people fall from their watch through people **like the angels, who served the haughty thought of the man I set paradise after I had built him!**

Oh, how much humility and how much repentance are needed to the man through whom souls fall from My face, from the spirit of faithfulness to the spirit of human frivolity and to the denial of the Lord, Who is the way, the truth and the life! The man wants to be the truth, and out of his desire, he draws from the way those who serve his pride, covered by the spirit of hypocrisy. Man does not need truth for him, but he needs repentance always, always for his cleansing of sin, and woe to the false man who sees himself better than the others, judging them and butting against their face, for the Lord did not appoint man to judge that what the Lord has



to search and make clear, because the Lord is merciful, forgiving and renovator, and man is haughty, revengeful, punitive and judge.

I showed you to the people two thousand years ago, mother, and **I am telling everyone that the fallen angels, who became satans, were afraid of you as long as you lived on earth and could not put any obstacles before you and did not come closer to your way with God, mother.** The ruler of this world, the devil, was judged then by My coming down on earth and by My death and resurrection then, and even then he did not understand his judgment sufficiently, for this spirit remained completely blind once with his establishment between heaven and earth at the moment when the angels fell from heaven by man's haughtiness in paradise. You were My way of coming on earth, mother. You prepared yourself beautifully from your childhood and up to My coming from the Father to you and then up to your coming to the Father then, where I waited for you after I had ascended from the presence of My disciples in My body, which was visible by them by that time.

We are trying now, you and I, to show the spirit of the holy humility in man, mother, and its power for the man's salvation and for My dwelling in man, for you are an example of new man, in God's image and after His likeness, and **the fallen angels did not have any evil work to do in your being, for your body and spirit were virgin, and I have been preparing these with you now, on the day of holy feast among saints for your testimony, oh, My mother. Amen.**

— Yes, Son, I want You now to tell the people how You saw satan falling down from heaven like lightning when man became haughty above You after You had put him in paradise, where he rejoiced over Your glory, over Your making and where the angels in the presence of Your throne served him, as You also served him, for You were the love near man and he did not take care to keep You so that he may not spoil anything from it for him, as I did all my time on earth, of me and You with my life for You. Let the one who separates himself for You get the creeps, for You are great and man is small, oh, Son God, and man is nothing without having You always, he is not even small when he lives without You, without getting the creeps for his smallest deficiency near You and Yours near him, as I kept my life in his care, and the evil spirit was not able to rejoice over me for his bag opposing to man and to You, Lord.

*I showed my spirit to the people and I have listen to You like that in my day of holy feast among saints, for You are the Word to Which all and everything have to listen between earth and heaven, between heaven and earth, oh, Son God! Amen.*

— Oh, how much repentance man needs, mother! We call the man to this table, to this almsgiving, only that the man may come, mother, for everything is free.

Oh, God's sons, and you, sons of men, you should not say that you have not done, that you have not gone wrong, for the first man built hid and did not repent or humble himself, and he lost the whole of his joy. Seek after the joy of repentance, for it is so sweet, so sweet! Do not seek after the joy of haughtiness as all people have got used to tasting the spirit of his hypocrisy in such a way that they did not feel the death of their souls by this venom, killing of God in man! My disciple Peter thought that he was worthy when he said that he would not leave Me even if all the other disciples would do that, and it was not but a moment and he saw his weakness and cried bitterly in great repentance, in great pain, even if he wanted to do good to Me, and behold, he who wants to do good cannot do it, but instead he does the evil which he does

not want to do; however, the humble can do it, that is, the one who has got the spirit of repentance where haughtiness has not place, for man is fallen through the man from the beginning, who became proud in paradise.

You should take, oh, you should take from My table the word of exhortation for your humility before Me, for humility in you, sons of men, for you do not find anywhere such a holy and sweet love and such a great love and so much wisdom of the mysteries from above!

And as for you, people from My spring of word, put before men the heavenly fruit, as I have set you to share Me, as that is why I have given you. May only the watch for God be your joy, for the lack of watch for this is hunted by satan to catch the man in carelessness and to throw him down, tearing to pieces his little shirt from above.

Man has to become a new man in order that he may be God's now and forever. **Man needs much love**, and where it cannot be enough to set the man on fire and to make him holy, than fear of God is good, the fear of the man not to lose God, and this means humility and watch for humility, for I, the Lord, lived in humility before the Father and before the people, keeping in secret My divinity in order that I might show My humility. Amen.

Now, I am concluding the word for this day of the feast of My mother Virgin, when she, even in her childhood age gave herself to God and remained God's forever. My people, you should be Mine forever, for he who does not have such a destiny, that man is haughty; the haughtiness by which those who serve its spirit fall, like the angels, who serving the man's haughtiness in paradise, fell from before Me.

Let there be much instructions and let the holy teaching always be into your midst, My people, for there cannot be greater watch than this in order to keep man in My Spirit, in the house of mercy, sons. Oh, learn as I expect to be the work of those who are faithful; learn the spirit and the work of apostleship and the establishment within great humility of spirit for this work, which keeps the Lord on the earth with the people, and which keeps God's sons in the manger of mercy and comfort from above, sons.

Peace to you, people from the spring, people sharing of word, sharing of God, for the Word God becomes a spring and it becomes a river of spring into your midst! Amen, amen, amen.

[04-12-2011](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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